

State of Ruaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

April 18, 2002

STEVE DOBSON DISTRICT #65B CHAIRMAN PO BOX 366 HORSESHOE BEND ID 83629

Re: Porter Creek Water District No. 65B Records

Dear Steve:

Enclosed are two documents for your records as district chairman. As you know, we did not have a written copy of the watermaster report for 2001 or proposed budget for 2002 during the recent meeting. The two documents were recently prepared at this office with the watermaster's help. The district voted to cover 2001 watermaster expenses and to establish a \$1500 budget for 2002. The members also voted for a minimum \$50 charge to each owner in addition to any water delivery charges documented for 2001 and estimated for 2002.

The County has been provided a copy of the adopted budget in order to mail the assessments, hopefully by early May. Payments are due by June 15 assuming members receive thirty (30) days notice (due later if not).

I sent you both of the documents in case you get questions from the members. Please feel free to refer any questions to me if you prefer. I hope this documentation returns the district to solid financial ground and that future watermaster reports and proposed budgets will be provided in writing in a timely way for consideration by members at annual meetings.

Please let me know if you have any questions.

Sincerely,

Steve Lester

Water Rights Supervisor

Enclosure